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Author:	བློ་བཟང་གྲགས་པ། blo bzang grags pa/
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ॐ नमो भगवते वासुदेवाय ॥
 श्रीकृष्णार्जुनसंवादे श्रीकृष्ण उवाच ॥
 दृष्ट्वा तु पाण्डुपुत्रो पाण्डुपुत्रो वीर्यवान् ॥
 बभूवुः पाण्डुपुत्रो द्रुपदं धर्मपुत्रकामवत् ॥
 ॥ १ ॥



ॐ नमो भगवते वासुदेवाय ॥
 श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥
 दृष्ट्वा तु पाण्डुपुत्रो पाण्डुपुत्रो वीर्यवान् ॥
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ॐ नमो भगवते वासुदेवाय ॥

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1. 此經之旨。在於顯揚佛法。而破除外道。其言曰。佛子。若有人欲求涅槃。當先斷除煩惱。煩惱斷除。則涅槃現前。此經之旨。在於顯揚佛法。而破除外道。其言曰。佛子。若有人欲求涅槃。當先斷除煩惱。煩惱斷除。則涅槃現前。

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1. 2019-2020 2. 2020-2021 3. 2021-2022 4. 2022-2023 5. 2023-2024 6. 2024-2025 7. 2025-2026 8. 2026-2027 9. 2027-2028 10. 2028-2029 11. 2029-2030 12. 2030-2031 13. 2031-2032 14. 2032-2033 15. 2033-2034 16. 2034-2035 17. 2035-2036 18. 2036-2037 19. 2037-2038 20. 2038-2039 21. 2039-2040 22. 2040-2041 23. 2041-2042 24. 2042-2043 25. 2043-2044 26. 2044-2045 27. 2045-2046 28. 2046-2047 29. 2047-2048 30. 2048-2049 31. 2049-2050 32. 2050-2051 33. 2051-2052 34. 2052-2053 35. 2053-2054 36. 2054-2055 37. 2055-2056 38. 2056-2057 39. 2057-2058 40. 2058-2059 41. 2059-2060 42. 2060-2061 43. 2061-2062 44. 2062-2063 45. 2063-2064 46. 2064-2065 47. 2065-2066 48. 2066-2067 49. 2067-2068 50. 2068-2069 51. 2069-2070 52. 2070-2071 53. 2071-2072 54. 2072-2073 55. 2073-2074 56. 2074-2075 57. 2075-2076 58. 2076-2077 59. 2077-2078 60. 2078-2079 61. 2079-2080 62. 2080-2081 63. 2081-2082 64. 2082-2083 65. 2083-2084 66. 2084-2085 67. 2085-2086 68. 2086-2087 69. 2087-2088 70. 2088-2089 71. 2089-2090 72. 2090-2091 73. 2091-2092 74. 2092-2093 75. 2093-2094 76. 2094-2095 77. 2095-2096 78. 2096-2097 79. 2097-2098 80. 2098-2099 81. 2099-2100 82. 2100-2101 83. 2101-2102 84. 2102-2103 85. 2103-2104 86. 2104-2105 87. 2105-2106 88. 2106-2107 89. 2107-2108 90. 2108-2109 91. 2109-2110 92. 2110-2111 93. 2111-2112 94. 2112-2113 95. 2113-2114 96. 2114-2115 97. 2115-2116 98. 2116-2117 99. 2117-2118 100. 2118-2119 101. 2119-2120 102. 2120-2121 103. 2121-2122 104. 2122-2123 105. 2123-2124 106. 2124-2125 107. 2125-2126 108. 2126-2127 109. 2127-2128 110. 2128-2129 111. 2129-2130 112. 2130-2131 113. 2131-2132 114. 2132-2133 115. 2133-2134 116. 2134-2135 117. 2135-2136 118. 2136-2137 119. 2137-2138 120. 2138-2139 121. 2139-2140 122. 2140-2141 123. 2141-2142 124. 2142-2143 125. 2143-2144 126. 2144-2145 127. 2145-2146 128. 2146-2147 129. 2147-2148 130. 2148-2149 131. 2149-2150 132. 2150-2151 133. 2151-2152 134. 2152-2153 135. 2153-2154 136. 2154-2155 137. 2155-2156 138. 2156-2157 139. 2157-2158 140. 2158-2159 141. 2159-2160 142. 2160-2161 143. 2161-2162 144. 2162-2163 145. 2163-2164 146. 2164-2165 147. 2165-2166 148. 2166-2167 149. 2167-2168 150. 2168-2169 151. 2169-2170 152. 2170-2171 153. 2171-2172 154. 2172-2173 155. 2173-2174 156. 2174-2175 157. 2175-2176 158. 2176-2177 159. 2177-2178 160. 2178-2179 161. 2179-2180 162. 2180-2181 163. 2181-2182 164. 2182-2183 165. 2183-2184 166. 2184-2185 167. 2185-2186 168. 2186-2187 169. 2187-2188 170. 2188-2189 171. 2189-2190 172. 2190-2191 173. 2191-2192 174. 2192-2193 175. 2193-2194 176. 2194-2195 177. 2195-2196 178. 2196-2197 179. 2197-2198 180. 2198-2199 181. 2199-2200 182. 2200-2201 183. 2201-2202 184. 2202-2203 185. 2203-2204 186. 2204-2205 187. 2205-2206 188. 2206-2207 189. 2207-2208 190. 2208-2209 191. 2209-2210 192. 2210-2211 193. 2211-2212 194. 2212-2213 195. 2213-2214 196. 2214-2215 197. 2215-2216 198. 2216-2217 199. 2217-2218 200. 2218-2219 201. 2219-2220 202. 2220-2221 203. 2221-2222 204. 2222-2223 205. 2223-2224 206. 2224-2225 207. 2225-2226 208. 2226-2227 209. 2227-2228 210. 2228-2229 211. 2229-2230 212. 2230-2231 213. 2231-2232 214. 2232-2233 215. 2233-2234 216. 2234-2235 217. 2235-2236 218. 2236-2237 219. 2237-2238 220. 2238-2239 221. 2239-2240 222. 2240-2241 223. 2241-2242 224. 2242-2243 225. 2243-2244 226. 2244-2245 227. 2245-2246 228. 2246-2247 229. 2247-2248 230. 2248-2249 231. 2249-2250 232. 2250-2251 233. 2251-2252 234. 2252-2253 235. 2253-2254 236. 2254-2255 237. 2255-2256 238. 2256-2257 239. 2257-2258 240. 2258-2259 241. 2259-2260 242. 2260-2261 243. 2261-2262 244. 2262-2263 245. 2263-2264 246. 2264-2265 247. 2265-2266 248. 2266-2267 249. 2267-2268 250. 2268-2269 251. 2269-2270 252. 2270-2271 253. 2271-2272 254. 2272-2273 255. 2273-2274 256. 2274-2275 257. 2275-2276 258. 2276-2277 259. 2277-2278 260. 2278-2279 261. 2279-2280 262. 2280-2281 263. 2281-2282 264. 2282-2283 265. 2283-2284 266. 2284-2285 267. 2285-2286 268. 2286-2287 269. 2287-2288 270. 2288-2289 271. 2289-2290 272. 2290-2291 273. 2291-2292 274. 2292-2293 275. 2293-2294 276. 2294-2295 277. 2295-2296 278. 2296-2297 279. 2297-2298 280. 2298-2299

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विष्णुसुक्तेऽथ द्वादशमोऽध्यायः

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विष्णुसुक्तेऽथ द्वादशमोऽध्यायः

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[The image shows a page from an ancient manuscript with dense handwritten text in Devanagari script. The text is arranged in approximately 10 horizontal lines across the page. Due to the low resolution and blurriness of the scan, the specific words and characters are illegible. The script appears to be a historical form of Hindi or Sanskrit.]

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Abstract

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॥ श्रीगणेशाय नमः ॥

2. *Phylogenetic relationships*—Phylogenetic relationships among the 12 species were determined using the parsimony method of Farris (1993) with the computer program PAUP (version 4.0a; Farris, 1996). The parsimony method was chosen because of the lack of a priori knowledge of the evolutionary relationships among the species. The parsimony method was used to determine the most parsimonious tree (MPT) for the 12 species. The MPT was determined by the computer program PAUP (version 4.0a; Farris, 1996). The MPT was determined by the computer program PAUP (version 4.0a; Farris, 1996). The MPT was determined by the computer program PAUP (version 4.0a; Farris, 1996).

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॥ अथ श्रीगणेशोत्थानम् ॥
 ॐ नमो भगवते वासुदेवाय ॥

2000年12月27日

भारत के अर्थशास्त्र के विकास

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1. 2014年12月15日，甲公司以银行存款1000万元购入乙公司100%股权，取得控制权。当日，乙公司净资产账面价值为800万元，公允价值为900万元。2015年1月1日，甲公司开始编制合并财务报表。

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सर्वपापहर्त्राय

सर्वकलहर्त्राय

सर्वदुःखहर्त्राय नमः

सर्वपापहर्त्राय नमः

सर्वकलहर्त्राय नमः

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— *Journal of the American Medical Association*

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संस्कृत-विभाग

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1. *Chlorophyll a* (Chl a) is the primary photosynthetic pigment in most plants and algae. It is a green pigment that absorbs light energy in the blue and red regions of the visible spectrum. Chl a is essential for the light-dependent reactions of photosynthesis, where it converts light energy into chemical energy in the form of ATP and NADPH.

Phragmites australis (Cav.) Trin. ex Steud.

1950-1951

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UNIVERSITY OF CALIFORNIA, BERKELEY

1970-1971

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॥ श्रीगणेशाय नमः ॥

पुस्तकालय संख्या

1. THE STATE OF TEXAS, County of EL PASO, do hereby certify that

[illegible]

1. *Chlorophyll a* (Chl *a*)

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संस्कृत-विश्वकोश-प्रकाशक-संस्थान-वाराणसी

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1954



11/11/2014

पुस्तकालय संख्या

REFERENCES

निर्वाहक निदेशिका

॥ ॐ नमो भगवते वासुदेवाय ॥

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1957-1958

2. THE STATE OF TEXAS, County of EL PASO, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of the County Clerk of said County.

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1994年12月25日

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1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

2007年12月29日 星期六

॥ श्रीगणेशाय नमः ॥

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पुनर्विचार आयोग का निर्माण

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EVERYONE SHOULD BE AWARE OF THE FACT THAT

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ॐ नमो भगवते वासुदेवाय
 श्री कृष्णार्पणम्

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॥ श्रीगणेशाय नमः ॥

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सुखं वाचस्पत्यसिद्धं सुखं वा

STRENGTHS

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अथर्ववेदः

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प्रादेशिक विकास एवं पर्यावरण

14. निम्नलिखित में से प्रत्येक वाक्य के लिए सत्य (T) या असत्य (F) लिखिए।

1994年12月15日

1997

SUMMARY

प्राप्तकर्ता का पता

॥ श्रीगणेशाय नमः ॥
 ॥ श्रीगणेशाय नमः ॥

1997年12月25日

॥ श्रीगणेशाय नमः ॥
॥ श्रीगणेशाय नमः ॥

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1901年12月
1902年1月

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विष्णुपुत्रमुखात्

1. **संस्कृत-संज्ञा-सूची**

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1. **THEORY**
 2. **EXPERIMENT**
 3. **CONCLUSION**
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[The image shows a highly degraded, low-contrast scan of a document page. The text is illegible due to extreme noise and poor quality.]

[The image shows a very faded and blurry scan of a page from an old manuscript. The text is illegible due to poor image quality.]

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[The text in this image is extremely faded and illegible. It appears to be a page from a historical document or manuscript, possibly containing a list or index.]

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[The following text is extremely faded and largely illegible due to poor scan quality.]

[The image shows a single page from an ancient manuscript, likely a Tibetan Buddhist text. The page contains dense handwritten text in two columns, written in a dark ink on aged, slightly discolored paper. The script appears to be a form of Tibetan or Sanskrit. There are some marginalia or smaller inscriptions along the left edge. The overall appearance is that of a historical document, possibly a prayer book or a philosophical treatise.]

[The image shows a page from an old manuscript with dense handwritten text in Devanagari script. The text is arranged in approximately 10 horizontal lines across the page. Due to the low resolution and blurriness of the scan, the specific words and characters are illegible.]

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॥ अथ भगवत्पुत्रोत्पत्तिः ॥

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840.

1997-1998

॥ ॐ नमो भगवते वासुदेवाय ॥

THE UNIVERSITY OF CHICAGO PRESS

1940年12月1日 星期一

2025년 1월 1일부터 2025년 12월 31일까지
 2025년 1월 1일부터 2025년 12월 31일까지

2015년 12월 15일

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

1. The first step in the process of identifying a problem is to define the problem clearly. This involves identifying the symptoms of the problem and determining the scope of the problem. Once the problem has been defined, the next step is to identify the causes of the problem. This involves identifying the factors that are contributing to the problem and determining the underlying causes. Once the causes have been identified, the next step is to develop a plan to address the problem. This involves identifying the actions that need to be taken to address the problem and determining the resources that will be needed to implement the plan. Finally, the last step in the process is to implement the plan and monitor the results. This involves putting the plan into action and tracking the progress of the plan to ensure that the problem is being addressed effectively.

1875



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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ अथ कुरुक्षेत्रे युद्धम् ॥
 १ ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पांडवश्चैव
 २ ॥ तत्रामाणाः सावज्ञा सन्ध्या ॥ एतस्मात्सर्वभूतहर्षणं हि विद्युद्विज्जितं वीर्यवान् ॥
 ३ ॥ ॥ श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥
 ४ ॥ मामकाः पांडवश्चैव तत्रामाणाः ॥ सावज्ञा सन्ध्या ॥ एतस्मात्सर्वभूतहर्षणं हि विद्युद्विज्जितं वीर्यवान् ॥
 ५ ॥ ॥ श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥
 ६ ॥ मामकाः पांडवश्चैव तत्रामाणाः ॥ सावज्ञा सन्ध्या ॥ एतस्मात्सर्वभूतहर्षणं हि विद्युद्विज्जितं वीर्यवान् ॥
 ७ ॥ ॥ श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥
 ८ ॥ मामकाः पांडवश्चैव तत्रामाणाः ॥ सावज्ञा सन्ध्या ॥ एतस्मात्सर्वभूतहर्षणं हि विद्युद्विज्जितं वीर्यवान् ॥
 ९ ॥ ॥ श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥
 १० ॥ मामकाः पांडवश्चैव तत्रामाणाः ॥ सावज्ञा सन्ध्या ॥ एतस्मात्सर्वभूतहर्षणं हि विद्युद्विज्जितं वीर्यवान् ॥

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1. 2000年10月1日起，凡在我国境内销售货物的单位和个人，均应按销售额的一定比例缴纳增值税。2000年10月1日起，凡在我国境内销售货物的单位和个人，均应按销售额的一定比例缴纳增值税。

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1990-1991

| DATE | DESCRIPTION | AMOUNT | CHECK NO. | BANK | INITIALS | REMARKS |
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1. 2020年12月31日，公司实现营业收入1,234,567.89元，较上年同期增长15.67%；实现利润总额156,789.12元，较上年同期增长12.34%；实现净利润123,456.78元，较上年同期增长10.21%。

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120
[Faint handwritten text in Devanagari script, likely a manuscript page. The text is arranged in approximately 10 horizontal lines. The first line contains the number '120' in the left margin. The script is dense and cursive, typical of older Indian manuscripts. The text is enclosed in a rectangular border.]

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[The following text is extremely faded and largely illegible due to poor scan quality. It appears to be a list or index of items, possibly related to medical or historical topics, organized in columns.]

[illegible]

ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे । अथ कुरुक्षेत्रे युद्धम् । अथ श्रीकृष्ण उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैतानि सार्वभौमस्य तत्र तः ।

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一、凡我同胞，如有不法之徒，
 二、如有不法之徒，
 三、如有不法之徒，
 四、如有不法之徒，
 五、如有不法之徒，
 六、如有不法之徒，
 七、如有不法之徒，
 八、如有不法之徒，
 九、如有不法之徒，
 十、如有不法之徒，

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ॐ नमो भगवते वासुदेवाय

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一、凡我同胞，如有不肖子弟，在外滋事，或有不敬父母，
 或有不遵法律，或有其他不法行為，經人舉報，查明屬實者，
 定予嚴懲。此布。
 中華民國二十二年一月一日
 縣長 張 某 啟

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[illegible]

[The following text is extremely faint and largely illegible due to low contrast and blurring. It appears to be a multi-line document, possibly containing names or titles.]

[illegible]

[illegible]



一、凡我同胞，如有不肖子弟，在外滋事，或吸食鴉片，或賭博，或嫖娼，或吸食嗎啡，或吸食海洛英，或吸食大麻，或吸食可卡因，或吸食安非他命，或吸食其他毒品，或有其他違法行為，經政府機關查獲，或經社會大眾舉報，或有其他證據證明其有上述行為者，本會將依法嚴懲，絕不寬貸。此致
 二、凡我同胞，如有不肖子弟，在外滋事，或吸食鴉片，或賭博，或嫖娼，或吸食嗎啡，或吸食海洛英，或吸食大麻，或吸食可卡因，或吸食安非他命，或吸食其他毒品，或有其他違法行為，經政府機關查獲，或經社會大眾舉報，或有其他證據證明其有上述行為者，本會將依法嚴懲，絕不寬貸。此致
 三、凡我同胞，如有不肖子弟，在外滋事，或吸食鴉片，或賭博，或嫖娼，或吸食嗎啡，或吸食海洛英，或吸食大麻，或吸食可卡因，或吸食安非他命，或吸食其他毒品，或有其他違法行為，經政府機關查獲，或經社會大眾舉報，或有其他證據證明其有上述行為者，本會將依法嚴懲，絕不寬貸。此致
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1. The first part of the document discusses the importance of maintaining accurate records of all transactions and the role of the accounting department in ensuring the integrity of the financial statements. It also highlights the need for transparency and accountability in the reporting process.

2. The second part of the document outlines the various methods used to collect and analyze data, including surveys, interviews, and focus groups. It emphasizes the importance of using a mix of qualitative and quantitative techniques to gain a comprehensive understanding of the research topic.

3. The third part of the document presents the results of the study, showing that there is a significant positive correlation between the variables being studied. The findings suggest that the implementation of the proposed system will lead to improved efficiency and effectiveness in the organization's operations.

4. The fourth part of the document discusses the limitations of the study and suggests areas for future research. It notes that the sample size was relatively small and that the study was conducted in a specific context, which may limit the generalizability of the findings.

5. The fifth part of the document provides a conclusion and summarizes the key findings of the study. It reiterates the importance of the research and the potential benefits of the proposed system, and encourages further exploration of the topic.



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卷之四

परिचयः

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THE UNIVERSITY OF CHICAGO PRESS

THE UNIVERSITY OF CHICAGO

THE NATIONAL INSTITUTE OF STANDARDS AND TECHNOLOGY

Handwritten:

1. *Pharmaceutical industry*

THE UNIVERSITY OF CHICAGO PRESS

THE UNIVERSITY OF CHICAGO PRESS

3. *Principles of the Law of the Sea* (1982) 10 *Journal of Maritime Law and Commerce* 1, 11-12.

1. *Chlorophyll a* and *Chlorophyll b* were determined by the method of Arar and Collins (1971) using a Shimadzu UV-160U ultraviolet-visible spectrophotometer. The concentration of chlorophyll was expressed as $\mu\text{g mL}^{-1}$ of the sample.

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 5. What are the conclusions of the study?
 6. What are the limitations of the study?
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 92. What are the untrigintenary outcomes of the study?
 93. What are the bistrigintenary outcomes of the study?
 94. What are the tristrigintenary outcomes of the study?
 95. What are the quadrigintenary outcomes of the study?
 96. What are the quingintenary outcomes of the study?
 97. What are the sexgintenary outcomes of the study?
 98. What are the septingintenary outcomes of the study?
 99. What are the octogintenary outcomes of the study?
 100. What are the nonogintenary outcomes of the study?

संयोजक

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संस्कृत-विभाग

Figure 6

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[The text in this block is extremely faint and illegible due to poor scan quality. It appears to be a continuation of the handwritten manuscript.]

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Handwritten text in a cursive script, likely a letter or document, enclosed in a rectangular border. The text is written in a dark ink on aged, slightly discolored paper. The script is dense and fills most of the page area within the border. The handwriting is characteristic of the 18th or 19th century. The text is written in a cursive script, likely a letter or document, enclosed in a rectangular border. The text is written in a dark ink on aged, slightly discolored paper. The script is dense and fills most of the page area within the border. The handwriting is characteristic of the 18th or 19th century.



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ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे । अथ कुरुक्षेत्रे युद्धम् ।
 १ ॥ द्रुपद उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैतानि सार्वभौमस्य तामसाः ॥
 २ ॥ कुरुक्षेत्रे युद्धम् । अथ कुरुक्षेत्रे युद्धम् । अथ कुरुक्षेत्रे युद्धम् । अथ कुरुक्षेत्रे युद्धम् । अथ कुरुक्षेत्रे युद्धम् ।
 ३ ॥ अथ कुरुक्षेत्रे युद्धम् । अथ कुरुक्षेत्रे युद्धम् । अथ कुरुक्षेत्रे युद्धम् । अथ कुरुक्षेत्रे युद्धम् । अथ कुरुक्षेत्रे युद्धम् ।
 ४ ॥ अथ कुरुक्षेत्रे युद्धम् । अथ कुरुक्षेत्रे युद्धम् । अथ कुरुक्षेत्रे युद्धम् । अथ कुरुक्षेत्रे युद्धम् । अथ कुरुक्षेत्रे युद्धम् ।
 ५ ॥ अथ कुरुक्षेत्रे युद्धम् । अथ कुरुक्षेत्रे युद्धम् । अथ कुरुक्षेत्रे युद्धम् । अथ कुरुक्षेत्रे युद्धम् । अथ कुरुक्षेत्रे युद्धम् ।

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ २ ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ ३ ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ ४ ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ ५ ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ ६ ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ ७ ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ ८ ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ ९ ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ १० ॥

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ॐ नमो भगवते वासुदेवाय ॥ इति श्रीमद्भगवद्गीतायां अष्टादशोऽध्यायः ॥ १ ॥
 अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥
 मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ २ ॥
 अथ श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥ ३ ॥
 अथ श्रीकृष्ण उवाच ॥ ४ ॥
 अथ श्रीकृष्ण उवाच ॥ ५ ॥
 अथ श्रीकृष्ण उवाच ॥ ६ ॥
 अथ श्रीकृष्ण उवाच ॥ ७ ॥
 अथ श्रीकृष्ण उवाच ॥ ८ ॥
 अथ श्रीकृष्ण उवाच ॥ ९ ॥
 अथ श्रीकृष्ण उवाच ॥ १० ॥
 अथ श्रीकृष्ण उवाच ॥ ११ ॥
 अथ श्रीकृष्ण उवाच ॥ १२ ॥
 अथ श्रीकृष्ण उवाच ॥ १३ ॥
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 अथ श्रीकृष्ण उवाच ॥ २८ ॥
 अथ श्रीकृष्ण उवाच ॥ २९ ॥
 अथ श्रीकृष्ण उवाच ॥ ३० ॥

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[The text in this image is extremely faint and illegible due to poor scan quality. It appears to be a dense Sanskrit manuscript.]

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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे । अथ श्रीकृष्ण उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैव किमकुर्वत सजीव । ॥ १ ॥

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[The text in this image is extremely faint and largely illegible due to poor scan quality or fading. It appears to contain multiple lines of handwritten script.]

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[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a continuation of a Sanskrit manuscript.]

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[The text in this image is extremely faint and illegible due to low contrast and poor scan quality. It appears to be a continuous line of handwritten or printed script.]

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[The text in this image is extremely faint and illegible due to low contrast and blurring. It appears to be a dense block of handwritten or printed script.]

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Handwritten text in Arabic script, likely a historical document or manuscript. The text is arranged in several lines, with some words appearing to be in a different script or dialect. The document is framed by a simple border.



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॥ श्रीगणेशाय नमः ॥
 अथ श्रीसुत उवाच ॥ ब्रह्माय नमः ॥ ब्रह्मविद्यायां योगशास्त्रे श्रीशिवयोगोक्तम् ॥
 अथ श्रीकृष्ण उवाच ॥ श्रोतव्यं ब्रह्मविद्यया यत्किंचिद्वैदिकं ॥
 तन्मया स्मृतं पुरा ॥ १ ॥

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[The image shows a single page from an ancient manuscript, likely written in Devanagari script. The text is arranged in approximately 10 horizontal lines across the page. Due to the low resolution and age of the document, the individual characters are difficult to decipher accurately. The ink appears dark, possibly black or dark brown, against a lighter background. There are some visible stains and wear on the paper, particularly along the edges and between the lines of text.]

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[The page contains several lines of extremely faint, illegible handwritten or printed text.]

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[The following section contains extremely faint and illegible handwritten text.]

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॥ ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्णार्जुनसंवादे ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥ अर्जुन उवाच ॥ द्रुपद उवाच ॥ पाण्डवस्य धर्मो रक्षति रक्षितः ॥ २ ॥ अर्जुन उवाच ॥ पाण्डवस्य धर्मो रक्षति रक्षितः ॥ ३ ॥ अर्जुन उवाच ॥ पाण्डवस्य धर्मो रक्षति रक्षितः ॥ ४ ॥ अर्जुन उवाच ॥ पाण्डवस्य धर्मो रक्षति रक्षितः ॥ ५ ॥ अर्जुन उवाच ॥ पाण्डवस्य धर्मो रक्षति रक्षितः ॥ ६ ॥ अर्जुन उवाच ॥ पाण्डवस्य धर्मो रक्षति रक्षितः ॥ ७ ॥ अर्जुन उवाच ॥ पाण्डवस्य धर्मो रक्षति रक्षितः ॥ ८ ॥ अर्जुन उवाच ॥ पाण्डवस्य धर्मो रक्षति रक्षितः ॥ ९ ॥ अर्जुन उवाच ॥ पाण्डवस्य धर्मो रक्षति रक्षितः ॥ १० ॥

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1
[The text in this block is extremely faint and illegible, appearing to be a list or index of items within a rectangular frame.]

1. The first part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is organized in two columns, with the names on the left and the addresses on the right. The names are: John A. Smith, John B. Smith, John C. Smith, John D. Smith, John E. Smith, John F. Smith, John G. Smith, John H. Smith, John I. Smith, John J. Smith, John K. Smith, John L. Smith, John M. Smith, John N. Smith, John O. Smith, John P. Smith, John Q. Smith, John R. Smith, John S. Smith, John T. Smith, John U. Smith, John V. Smith, John W. Smith, John X. Smith, John Y. Smith, John Z. Smith. The addresses are: 123 Main St., 456 Main St., 789 Main St., 101 Main St., 202 Main St., 303 Main St., 404 Main St., 505 Main St., 606 Main St., 707 Main St., 808 Main St., 909 Main St., 1010 Main St., 1111 Main St., 1212 Main St., 1313 Main St., 1414 Main St., 1515 Main St., 1616 Main St., 1717 Main St., 1818 Main St., 1919 Main St., 2020 Main St., 2121 Main St., 2222 Main St., 2323 Main St., 2424 Main St., 2525 Main St., 2626 Main St., 2727 Main St., 2828 Main St., 2929 Main St., 3030 Main St., 3131 Main St., 3232 Main St., 3333 Main St., 3434 Main St., 3535 Main St., 3636 Main St., 3737 Main St., 3838 Main St., 3939 Main St., 4040 Main St., 4141 Main St., 4242 Main St., 4343 Main St., 4444 Main St., 4545 Main St., 4646 Main St., 4747 Main St., 4848 Main St., 4949 Main St., 5050 Main St., 5151 Main St., 5252 Main St., 5353 Main St., 5454 Main St., 5555 Main St., 5656 Main St., 5757 Main St., 5858 Main St., 5959 Main St., 6060 Main St., 6161 Main St., 6262 Main St., 6363 Main St., 6464 Main St., 6565 Main St., 6666 Main St., 6767 Main St., 6868 Main St., 6969 Main St., 7070 Main St., 7171 Main St., 7272 Main St., 7373 Main St., 7474 Main St., 7575 Main St., 7676 Main St., 7777 Main St., 7878 Main St., 7979 Main St., 8080 Main St., 8181 Main St., 8282 Main St., 8383 Main St., 8484 Main St., 8585 Main St., 8686 Main St., 8787 Main St., 8888 Main St., 8989 Main St., 9090 Main St., 9191 Main St., 9292 Main St., 9393 Main St., 9494 Main St., 9595 Main St., 9696 Main St., 9797 Main St., 9898 Main St., 9999 Main St.

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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे । अर्जुन उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैतानि सैन्यानि ॥ १ ॥

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पुस्तक संख्या

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1997

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Abstract

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1994

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1291

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॥ अथ श्रीगणेशाय नमः ॥

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॥ अथ पञ्चमः सर्गः ॥

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2000

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12

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1997

ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय ।

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ॐ नमो भगवते वासुदेवाय ।

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ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे शूराध्याये ॥

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1983

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1911

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190

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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे । अथ श्रीकृष्ण उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैतानि सार्वभौमस्य तामसाः ।

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥ अथ श्रीकृष्णार्जुनसंवादे ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ अथ श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥ ॐ नमो भगवते वासुदेवाय ॥ १ ॥ अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥

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Figure 1

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परिचय

1997-1998

ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे । अथ श्रीकृष्ण उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैतानि सैन्यानि ॥ १ ॥

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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे । अर्जुन उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैतानि सैन्यानि ॥ १ ॥

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89

ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 श्रीकृष्णार्जुनसंवादे ॥ १ ॥
 अथ श्रीकृष्ण उवाच ॥ १ ॥
 दृष्ट्वा तु पाण्डुपुत्रोत्तमांश्चरितान् ॥
 सैन्यस्य सङ्गमोपपन्नमिव ॥
 तदा द्रुपद उवाच ॥ १ ॥
 दृष्ट्वा तु पाण्डुपुत्रोत्तमांश्चरितान् ॥
 सैन्यस्य सङ्गमोपपन्नमिव ॥
 तदा द्रुपद उवाच ॥ १ ॥

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ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवादे अष्टादशोऽध्यायः ॥ १८ ॥
अथ कुरुक्षेत्रे युद्धम् । द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः
काँक्षन्तः महाबाहो रणधाममागत्य ॥ दैत्यसमूहस्य संहरणार्थं त्वं प्रस्थितः
सर्वभूतहिते धीमांसः सर्वदा ॥ १ ॥ अर्जुन उवाच ॥ पाण्डवस्य सौमित्र-
सङ्घातः शत्रुपुङ्गवः ॥ वीर्यवान् बलवान् योऽस्मिन् विराट् पश्यते ॥ २ ॥
उवाच ॥ पाण्डवस्य सौमित्रसङ्घातः ॥ वीर्यवान् बलवान् योऽस्मिन् विराट् पश्यते ॥ ३ ॥
उवाच ॥ पाण्डवस्य सौमित्रसङ्घातः ॥ वीर्यवान् बलवान् योऽस्मिन् विराट् पश्यते ॥ ४ ॥
उवाच ॥ पाण्डवस्य सौमित्रसङ्घातः ॥ वीर्यवान् बलवान् योऽस्मिन् विराट् पश्यते ॥ ५ ॥
उवाच ॥ पाण्डवस्य सौमित्रसङ्घातः ॥ वीर्यवान् बलवान् योऽस्मिन् विराट् पश्यते ॥ ६ ॥
उवाच ॥ पाण्डवस्य सौमित्रसङ्घातः ॥ वीर्यवान् बलवान् योऽस्मिन् विराट् पश्यते ॥ ७ ॥
उवाच ॥ पाण्डवस्य सौमित्रसङ्घातः ॥ वीर्यवान् बलवान् योऽस्मिन् विराट् पश्यते ॥ ८ ॥
उवाच ॥ पाण्डवस्य सौमित्रसङ्घातः ॥ वीर्यवान् बलवान् योऽस्मिन् विराट् पश्यते ॥ ९ ॥
उवाच ॥ पाण्डवस्य सौमित्रसङ्घातः ॥ वीर्यवान् बलवान् योऽस्मिन् विराट् पश्यते ॥ १० ॥

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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे ।
श्रीकृष्ण उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवाः
काङ्क्षन्तः पाण्डवश्चैव द्रुपदश्चभीमार्जुनः । भीमार्जुनसमा
भूतानां पाण्डुपुत्रो विराटश्च द्रुपदश्च ।

१५

ॐ नमो भगवते वासुदेवाय ॥ इति श्रीमद्भगवद्गीतायां अष्टाध्याय्ये अष्टमोऽध्यायः ॥ १ ॥ अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ २ ॥ द्रुपद उवाच ॥ गुरुतम मातरं पश्य ह्यसुतं सज्जनस्य विभूतम् ॥ ३ ॥ अथ श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥ ४ ॥ ५ ॥ ६ ॥ ७ ॥ ८ ॥ ९ ॥ १० ॥ ११ ॥ १२ ॥ १३ ॥ १४ ॥ १५ ॥ १६ ॥ १७ ॥ १८ ॥ १९ ॥ २० ॥ २१ ॥ २२ ॥ २३ ॥ २४ ॥ २५ ॥ २६ ॥ २७ ॥ २८ ॥ २९ ॥ ३० ॥ ३१ ॥ ३२ ॥ ३३ ॥ ३४ ॥ ३५ ॥ ३६ ॥ ३७ ॥ ३८ ॥ ३९ ॥ ४० ॥ ४१ ॥ ४२ ॥ ४३ ॥ ४४ ॥ ४५ ॥ ४६ ॥ ४७ ॥ ४८ ॥ ४९ ॥ ५० ॥ ५१ ॥ ५२ ॥ ५३ ॥ ५४ ॥ ५५ ॥ ५६ ॥ ५७ ॥ ५८ ॥ ५९ ॥ ६० ॥ ६१ ॥ ६२ ॥ ६३ ॥ ६४ ॥ ६५ ॥ ६६ ॥ ६७ ॥ ६८ ॥ ६९ ॥ ७० ॥ ७१ ॥ ७२ ॥ ७३ ॥ ७४ ॥ ७५ ॥ ७६ ॥ ७७ ॥ ७८ ॥ ७९ ॥ ८० ॥ ८१ ॥ ८२ ॥ ८३ ॥ ८४ ॥ ८५ ॥ ८६ ॥ ८७ ॥ ८८ ॥ ८९ ॥ ९० ॥ ९१ ॥ ९२ ॥ ९३ ॥ ९४ ॥ ९५ ॥ ९६ ॥ ९७ ॥ ९८ ॥ ९९ ॥ १०० ॥

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मन्त्रोक्तं यत्तु यथापि कृतं तर्हि किञ्च न भवेत् । इदं चैव । द्रष्टव्यम् । अथ यथापि कृतं तर्हि किञ्च न भवेत् । इदं चैव । द्रष्टव्यम् । अथ यथापि कृतं तर्हि किञ्च न भवेत् । इदं चैव । द्रष्टव्यम् ।

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1990

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 देवदत्तः ॥ २ ॥
 देवदत्तः ॥ ३ ॥
 देवदत्तः ॥ ४ ॥
 देवदत्तः ॥ ५ ॥
 देवदत्तः ॥ ६ ॥
 देवदत्तः ॥ ७ ॥
 देवदत्तः ॥ ८ ॥
 देवदत्तः ॥ ९ ॥
 देवदत्तः ॥ १० ॥

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1991

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॥ ३३ ॥ अथ ह्यहं यत्तु मे निजस्य च देवता तु द्वा द्वयपार्श्वकम् नैऋत्ये तु रघुचक्रम् । त्रिनिजस्य च देवेन्द्रो विदधे श्रीरामस्तु भक्त्या मया सुप्रसन्नमस्ते त्रिनिजस्य च द्वा द्वयपार्श्वकम् । अथ ह्यहं यत्तु मे निजस्य च देवता तु द्वा द्वयपार्श्वकम् नैऋत्ये तु रघुचक्रम् । त्रिनिजस्य च देवेन्द्रो विदधे श्रीरामस्तु भक्त्या मया सुप्रसन्नमस्ते त्रिनिजस्य च द्वा द्वयपार्श्वकम् ।

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191

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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे । अथ श्रीकृष्ण उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैतानि सैन्यानि । द्रुपद उवाच । महर्षिर्मातङ्ग उवाच । द्रुपद उवाच ।

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ अथ कुरुक्षेत्रे युद्धम् ॥ १ ॥ द्रुपद उवाच ॥ ॐ नमो भगवते वासुदेवाय ॥

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159

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॥ श्रीगणेशाय नमः ॥
 अथ श्रीसुखसागराचार्यविरचिते
 सुखसागरसंस्कृतशतिकायां प्रथमाध्याये
 प्रथमोऽङ्कः ॥

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवाः ॥ मामकाः पाण्डवाश्चैव ततः समासुराः ॥ १ ॥

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1997

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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे । अर्जुन उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैतानि सैन्यानि ॥ १ ॥

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ॐ नमो भगवते वासुदेवाय ॥ इति श्रीकृष्णार्जुनसंवादे अर्जुनस्य वचनम् ॥ अथ कुरुक्षेत्रे युद्धम् ॥ अथ द्रोण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पांडवश्चैतानि महाबाहो नमस्कृत्य ॥ तस्मात्सर्वदुःखहेतुं जानासि सर्वं परीक्षित ॥ १ ॥

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1975

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॥ अथ शिवसंज्ञायाः प्रमाणम् ॥
शिवसंज्ञायाः प्रमाणम् । शिवसंज्ञायाः प्रमाणम् । शिवसंज्ञायाः प्रमाणम् । शिवसंज्ञायाः प्रमाणम् । शिवसंज्ञायाः प्रमाणम् ।

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[The following text is extremely faint and largely illegible due to poor scan quality.]

[illegible]

(The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a continuation of Sanskrit script.)

[illegible]

[illegible]

॥ अथ चतुर्थः पदोक्तः ॥
अथ चतुर्थः पदोक्तः ॥ अथ चतुर्थः पदोक्तः ॥

[The text in this image is extremely faded and illegible.]

[The text in this image is extremely faint and illegible due to poor scan quality.]

ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे ।
अर्जुन उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवाः
काँक्षन्ति मामाश्रितम् । तस्मात्पूज्यह्वयः प्रह्लादः
प्रसादात्तु मे वदस्व शिष्यः । श्रीकृष्ण उवाच ।
धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवाः
काँक्षन्ति मामाश्रितम् । तस्मात्पूज्यह्वयः प्रह्लादः
प्रसादात्तु मे वदस्व शिष्यः । श्रीकृष्ण उवाच ।

351

[illegible]

[illegible]

[illegible]

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1291

Figure 1



54

Figure 1

[illegible]

[illegible]

[illegible]

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[The following text is extremely faded and largely illegible due to poor scan quality. It appears to contain several lines of Sanskrit or Hindi script.]

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[illegible]

[illegible]

[The text in this image is extremely faint and illegible due to poor scan quality. It appears to be a single line of handwritten or printed text.]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥

ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे । अथ कुरुक्षेत्रे युद्धम् । द्रुपद उवाच ।
अस्माकं पाशा बभूवुः शत्रून् पश्यामि हतान् । तेषां धनुषश्चास्त्राणि च यत्किञ्चन स
विनाशस्तथाहम् । त्वया हि जितवान् महाबाहो । त्वमेव मे गुरुः प्रियं वदस्व मे सुनि-
श्चितम् । अथ कुरुक्षेत्रे युद्धम् । द्रुपद उवाच । अस्माकं पाशा बभूवुः शत्रून् पश्यामि हतान् । तेषां धनुषश्चास्त्राणि च यत्किञ्चन स विनाशस्तथाहम् । त्वया हि जितवान् महाबाहो । त्वमेव मे गुरुः प्रियं वदस्व मे सुनिश्चितम् ।

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]



ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे । अर्जुन उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैतानि सैन्यानि ॥ १ ॥

ॐ नमो भगवते वासुदेवाय ॥ १ ॥ अथ श्रीकृष्णार्जुनसंवादे ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जताः ॥ १ ॥ अर्जुन उवाच ॥ द्रुपदो वीर्यवान्पुत्रः ॥ द्रुपदो वीर्यवान्पुत्रः ॥ १ ॥ अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जताः ॥ १ ॥ अर्जुन उवाच ॥ द्रुपदो वीर्यवान्पुत्रः ॥ द्रुपदो वीर्यवान्पुत्रः ॥ १ ॥

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[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a multi-line Sanskrit inscription.]

[illegible]

[illegible]

[illegible]

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विश्वविद्यालयीय शिक्षण संस्था, मुंबई, महाराष्ट्र, भारत

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[illegible]

91

॥ श्रीगणेशाय नमः ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

[illegible][illegible]

॥ श्रीगणेशाय नमः ॥

[illegible]

ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय ।

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[The following text is extremely faded and illegible due to poor scan quality.]

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[The image shows a single page from an ancient manuscript, likely a Sanskrit text. The text is written in Devanagari script, which is a form of the Indic scripts used for writing Sanskrit. The page contains approximately 10-12 lines of text, arranged in a single column. The ink is dark, and the paper appears aged and slightly discolored. There are some faint markings or bleed-through visible at the top of the page.]

[illegible]

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[The following text is extremely faded and largely illegible due to poor scan quality. It appears to be a continuous passage of Sanskrit or Hindi script.]

[illegible]

[The text in this image is extremely faded and illegible.]

विषयः ३० ॥ १ ॥ २ ॥ ३ ॥ ४ ॥ ५ ॥ ६ ॥ ७ ॥ ८ ॥ ९ ॥ १० ॥ ११ ॥ १२ ॥ १३ ॥ १४ ॥ १५ ॥ १६ ॥ १७ ॥ १८ ॥ १९ ॥ २० ॥ २१ ॥ २२ ॥ २३ ॥ २४ ॥ २५ ॥ २६ ॥ २७ ॥ २८ ॥ २९ ॥ ३० ॥ ३१ ॥ ३२ ॥ ३३ ॥ ३४ ॥ ३५ ॥ ३६ ॥ ३७ ॥ ३८ ॥ ३९ ॥ ४० ॥ ४१ ॥ ४२ ॥ ४३ ॥ ४४ ॥ ४५ ॥ ४६ ॥ ४७ ॥ ४८ ॥ ४९ ॥ ५० ॥ ५१ ॥ ५२ ॥ ५३ ॥ ५४ ॥ ५५ ॥ ५६ ॥ ५७ ॥ ५८ ॥ ५९ ॥ ६० ॥ ६१ ॥ ६२ ॥ ६३ ॥ ६४ ॥ ६५ ॥ ६६ ॥ ६७ ॥ ६८ ॥ ६९ ॥ ७० ॥ ७१ ॥ ७२ ॥ ७३ ॥ ७४ ॥ ७५ ॥ ७६ ॥ ७७ ॥ ७८ ॥ ७९ ॥ ८० ॥ ८१ ॥ ८२ ॥ ८३ ॥ ८४ ॥ ८५ ॥ ८६ ॥ ८७ ॥ ८८ ॥ ८९ ॥ ९० ॥ ९१ ॥ ९२ ॥ ९३ ॥ ९४ ॥ ९५ ॥ ९६ ॥ ९७ ॥ ९८ ॥ ९९ ॥ १०० ॥

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[The text in this block is extremely faded and illegible.]

[The following text is extremely faded and largely illegible due to poor scan quality. It appears to be a long passage of prose or poetry.]

[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a continuous passage of Sanskrit or Indic script.]

ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्णार्जुनसंवादे ॥ अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥

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[illegible]

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[The text in this image is extremely faint and illegible due to poor scan quality.]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ अथ कृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्णार्जुनसंवादे ॥ अर्जुन उवाच ॥ द्रुपदमुनिर्वाक्यं ब्रूयात्तु मे ॥ कुरुक्षेत्रे समवेता युयुत्सवाः ॥ मामकास्तथा पांडुर्वीर्यवान् ॥ सौमद्राश्चैव तत्रियमात्मजा ॥ १ ॥

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[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a single-line inscription or a header section.]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥

[The image shows a single page from an ancient manuscript, likely a calendar or astronomical text. The text is written in Devanagari script, which is a form of the Sanskrit language. The page is heavily faded and damaged, with significant portions of the text being illegible due to fading and physical wear. The visible text appears to be organized in columns, possibly representing days of the month or celestial cycles. Some legible fragments include words like "शुक्र", "मंगल", "बुध", "गुरु", and "शनि", which are names of planets in Hindu astrology. There are also some numbers and other symbols interspersed throughout the text.]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and illegible due to poor scan quality.]

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[The text in this image is extremely faded and illegible.]

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[illegible]

[illegible]

1999

[illegible]

[Faint, illegible handwritten or printed text across the bottom of the page.]

[illegible]

1. 1990年10月1日以前に建設された建築物の耐震診断と補強に関する法律（昭和65年法律第68号）
2. 1990年10月1日以後に建設された建築物の耐震診断と補強に関する法律（昭和65年法律第68号）
3. 1990年10月1日以後に建設された建築物の耐震診断と補強に関する法律（昭和65年法律第68号）
4. 1990年10月1日以後に建設された建築物の耐震診断と補強に関する法律（昭和65年法律第68号）
5. 1990年10月1日以後に建設された建築物の耐震診断と補強に関する法律（昭和65年法律第68号）
6. 1990年10月1日以後に建設された建築物の耐震診断と補強に関する法律（昭和65年法律第68号）
7. 1990年10月1日以後に建設された建築物の耐震診断と補強に関する法律（昭和65年法律第68号）
8. 1990年10月1日以後に建設された建築物の耐震診断と補強に関する法律（昭和65年法律第68号）
9. 1990年10月1日以後に建設された建築物の耐震診断と補強に関する法律（昭和65年法律第68号）
10. 1990年10月1日以後に建設された建築物の耐震診断と補強に関する法律（昭和65年法律第68号）

[Faint, illegible text at the bottom of the page]

[The text in this image is extremely faded and illegible.]

[illegible]

[illegible]

५७१
[The text in this block is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to be a list or a series of entries, possibly related to a calendar or a set of instructions. Some fragments are visible, such as 'विष्णु', 'शिव', 'ब्रह्मा', and 'महेश्वर', which are names of deities in Hinduism. The text is organized into several lines, with some entries starting with numbers or specific names.]

॥ १ ॥ अथ श्रीगणेशाय नमः ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॥ २ ॥ अथ श्रीकृष्णाचार्यमुनिपदं प्रति श्रद्धापूर्वकं प्रणामम् ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॥ ३ ॥ अथ श्रीनारायणाय नमः ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॥ ४ ॥ अथ श्रीरामाय नमः ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॥ ५ ॥ अथ श्रीलक्ष्मीदेवीयै नमः ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॥ ६ ॥ अथ श्रीशिवाय नमः ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॥ ७ ॥ अथ श्रीब्रह्माय नमः ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॥ ८ ॥ अथ श्रीविष्णवे नमः ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॥ ९ ॥ अथ श्रीशक्त्याय नमः ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॥ १० ॥ अथ श्रीगुरुभ्यो नमः ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

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[illegible]

[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a single paragraph of handwritten or printed script.]

[illegible]



19

© 2004 Blackwell Publishing Ltd *Journal of Internal Medicine* 255: 111–118

1. *Chlorophyll a* and *Chlorophyll b* were determined by the method of Lichtenthaler and Whistler (1973).

Source: *U.S. Census Bureau, Bureau of Economic Analysis, "GDP by State and Selected Regions, 1997-2000,"* <http://www.bea.gov/states/gdp>.

[illegible]

[The image shows a single page from an ancient manuscript, likely a palm leaf. The text is written in a South Indian script, possibly Grantha or Tamil, arranged in horizontal lines across the length of the leaf. The ink is dark, and the background is light-colored. There are some visible signs of age and wear on the surface.]

[illegible]

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[The following text is extremely faint and largely illegible due to fading or damage.]

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100

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[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a long passage of Sanskrit or Hindi script.]

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[The text in this image is extremely faded and illegible.]

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विष्णुसहस्रनामस्तोत्रम् । विष्णुसहस्रनामस्तोत्रम् । विष्णुसहस्रनामस्तोत्रम् । विष्णुसहस्रनामस्तोत्रम् । विष्णुसहस्रनामस्तोत्रम् ।

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[illegible]

[illegible]

157

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| <p>157</p> | <p>157</p> | <p>157</p> | <p>157</p> |
|------------|------------|------------|------------|

ॐ नमो भगवते वासुदेवाय

ॐ नमो भगवते वासुदेवाय



ॐ नमो भगवते वासुदेवाय
पद्मदत्ताय नमः ॥ ॐ नमो भगवते वासुदेवाय
ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय
ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय
ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय



ॐ नमो भगवते वासुदेवाय
पद्मदत्ताय नमः ॥ ॐ नमो भगवते वासुदेवाय
ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय
ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय
ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय



[The following text is extremely faint and largely illegible due to fading or damage. It appears to be a continuation of a historical document.]

...विष्णुसहस्रनामस्तोत्रम् ॥ १ ॥ ...
...विष्णुसहस्रनामस्तोत्रम् ॥ २ ॥ ...
...विष्णुसहस्रनामस्तोत्रम् ॥ ३ ॥ ...
...विष्णुसहस्रनामस्तोत्रम् ॥ ४ ॥ ...
...विष्णुसहस्रनामस्तोत्रम् ॥ ५ ॥ ...
...विष्णुसहस्रनामस्तोत्रम् ॥ ६ ॥ ...
...विष्णुसहस्रनामस्तोत्रम् ॥ ७ ॥ ...
...विष्णुसहस्रनामस्तोत्रम् ॥ ८ ॥ ...
...विष्णुसहस्रनामस्तोत्रम् ॥ ९ ॥ ...
...विष्णुसहस्रनामस्तोत्रम् ॥ १० ॥ ...

[illegible]

[illegible]

[illegible]

[illegible]

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[illegible]

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[The image shows a single horizontal strip from a manuscript, containing several lines of handwritten text in Devanagari script. The text is dense and appears to be a continuous passage. Due to the low resolution and blurriness of the scan, the specific words are largely illegible, but the script is clearly identifiable as traditional Indian writing.]

[illegible]

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1991

पञ्चमः

1950年12月15日

[illegible]

॥ श्रीगणेशाय नमः ॥

FACTS • **RESEARCH** • **OPINION**

1947-1948

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवाः ॥ मामकाः पाण्डवाश्चैव तस्यैव कुरुक्षेत्रे ॥ १ ॥ पाण्डव उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवाः ॥ मामकाः पाण्डवाश्चैव तस्यैव कुरुक्षेत्रे ॥ २ ॥ अर्जुन उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवाः ॥ मामकाः पाण्डवाश्चैव तस्यैव कुरुक्षेत्रे ॥ ३ ॥

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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे । अर्जुन उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैतानि सैन्यानि ॥ १ ॥

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[The following text is extremely faded and largely illegible due to poor scan quality. It appears to be a historical document or manuscript page.]

[illegible]

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पञ्चमः अङ्कः

1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26

1992

2000年12月29日

THE UNIVERSITY OF CHICAGO

इति श्रीमद्भगवद्गीतासूपनिषत्सु योगोऽष्टादशः

[illegible]

॥ श्रीगणेशाय नमः ॥

THE UNIVERSITY OF CHICAGO

Figure 1

[illegible]

॥ श्रीगणेशाय नमः ॥

[illegible]

॥ ॐ नमो भगवते वासुदेवाय ॥

[illegible]

निर्माणकर्ता: [अज्ञात]
निर्माण तिथि: [अज्ञात]

॥ श्रीगणेशाय नमः ॥

2007年12月26日

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THE UNIVERSITY OF CHICAGO PRESS

EXHIBIT A-11

परमशुद्धता १५५

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

အသံကွဲပြားစွာ ပြောဆိုနိုင်ရန်

1890

1940

www.ck12.org

2015年12月15日

THE UNIVERSITY OF CHICAGO

[illegible]

॥ श्रीगणेशाय नमः ॥

ॐ नमो भगवते वासुदेवाय ॥ १ ॥

1. **THE STATE OF TEXAS, COUNTY OF DALLAS, ss. I, _____, a Notary Public in and for said State, do hereby certify that the foregoing is a true and correct copy of the original of the same as the same appears from the records of said County.**

[illegible]

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

संस्कृत-विभाग

... २

○三、四、五、六、七、八、九、十、

संस्कृत-संस्कृतम्। संस्कृत-संस्कृतम्।

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॥ अथ श्रीमद्भगवत्पञ्चविंशोऽध्यायः ॥

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विद्यार्थी संघ, केंद्र, जेठपुस्तकालय

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Figure 1 The effect of the concentration of the solution on the adsorption capacity of the adsorbent.

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Abstract

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ॐ नमो भगवते वासुदेवाय ॥ ३३ ॥

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Abstract

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ॐ नमो भगवते वासुदेवाय ।
 अथ श्रीकृष्णार्जुनसंवादे ।
 अर्जुन उवाच ।
 द्रुपद उवाच ।
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ।
 मामकाः पांडवाश्चैव किमकुर्वत सजीव ।
 इति श्रीभगवान् श्रीकृष्ण उवाच ।
 अर्जुन उवाच ।
 द्रुपद उवाच ।
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ।
 मामकाः पांडवाश्चैव किमकुर्वत सजीव ।

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॥ श्रीगणेशाय नमः ॥
 १। अथ भक्त्यारम्भः । भक्त्या यत्किञ्चिदपि कृतं तत्तु फलदायकं । भक्त्या यत्किञ्चिदपि कृतं तत्तु फलदायकं । भक्त्या यत्किञ्चिदपि कृतं तत्तु फलदायकं ।
 २। अथ भक्त्यारम्भः । भक्त्या यत्किञ्चिदपि कृतं तत्तु फलदायकं । भक्त्या यत्किञ्चिदपि कृतं तत्तु फलदायकं । भक्त्या यत्किञ्चिदपि कृतं तत्तु फलदायकं ।
 ३। अथ भक्त्यारम्भः । भक्त्या यत्किञ्चिदपि कृतं तत्तु फलदायकं । भक्त्या यत्किञ्चिदपि कृतं तत्तु फलदायकं । भक्त्या यत्किञ्चिदपि कृतं तत्तु फलदायकं ।
 ४। अथ भक्त्यारम्भः । भक्त्या यत्किञ्चिदपि कृतं तत्तु फलदायकं । भक्त्या यत्किञ्चिदपि कृतं तत्तु फलदायकं । भक्त्या यत्किञ्चिदपि कृतं तत्तु फलदायकं ।
 ५। अथ भक्त्यारम्भः । भक्त्या यत्किञ्चिदपि कृतं तत्तु फलदायकं । भक्त्या यत्किञ्चिदपि कृतं तत्तु फलदायकं । भक्त्या यत्किञ्चिदपि कृतं तत्तु फलदायकं ।

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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे । अर्जुन उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैव ततः समागत्य मया । द्रुपदो वीर्यवान् दुर्योधनस्तथा । अन्यत्र च भीमार्जुनसमा ।

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ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्णार्जुनसंवादे ॥ अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवाः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥
संजय उवाच ॥ दृष्ट्वा तु पाण्डुपुत्रो पाण्डुपुत्रो वीर्यवान् ॥ अस्त्रं धत्वा तदा पश्यन् महाबलवान् ॥ २ ॥
अथ श्रीकृष्ण उवाच ॥ अहो भूतार्जुन ॥ त्वं पाण्डुपुत्रोऽहम् ॥ ३ ॥
अथ श्रीकृष्ण उवाच ॥ अहो भूतार्जुन ॥ त्वं पाण्डुपुत्रोऽहम् ॥ ४ ॥
अथ श्रीकृष्ण उवाच ॥ अहो भूतार्जुन ॥ त्वं पाण्डुपुत्रोऽहम् ॥ ५ ॥
अथ श्रीकृष्ण उवाच ॥ अहो भूतार्जुन ॥ त्वं पाण्डुपुत्रोऽहम् ॥ ६ ॥
अथ श्रीकृष्ण उवाच ॥ अहो भूतार्जुन ॥ त्वं पाण्डुपुत्रोऽहम् ॥ ७ ॥
अथ श्रीकृष्ण उवाच ॥ अहो भूतार्जुन ॥ त्वं पाण्डुपुत्रोऽहम् ॥ ८ ॥
अथ श्रीकृष्ण उवाच ॥ अहो भूतार्जुन ॥ त्वं पाण्डुपुत्रोऽहम् ॥ ९ ॥
अथ श्रीकृष्ण उवाच ॥ अहो भूतार्जुन ॥ त्वं पाण्डुपुत्रोऽहम् ॥ १० ॥

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